



# **AFSA Chapter 858 and AF858**



***Annual BB-Q / Picnic and***

***Quarterly Meeting:***



**All are welcome!**

**Please come and find out why we all should be members of AFSA!**

**“What have they done for me lately”**

**Free refreshments (beer and soda)**

**Free food: Brats and hot-dogs and chips**

**When: Saturday May 6th at 1645 hr (934<sup>th</sup> UTA)**

**Where: 27<sup>th</sup> APS Bldg. 710 (bay area)**

**Who: All current members and any who are interested in finding out more about Air Force Sergeants Association!**

**What: Meeting and open forum to talk about the latest issues**

**MSgt. Michael Vosen: Chapter 858 President**

**Home # 320-259-0228 Work: 612-713-1269**

**See you there!!!!**